SH-PR-017 (Rev. 2013)

COMMERCIAL PHOTOGRAPHY/FILM **PERMIT APPLICATION**



TOWN OF SOUTHAMPTON PARKS & RECREATION DEPARTMENT

CHRISTOPHER F. BEAN, SUPERINTENDENT

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★★★ PLEASE PRINT ★★★	
APPLICATION DATE FACILITY REQUESTE	ZD
1. NAME OF PERSON FILING APPLICATION:	
MAILING ADDRESS:	EMAIL:
PHONE: CELL OFFICE	FAX
2. NAME OF ORGANIZATION OR COMPANY:	
3. TYPE OF PERMIT: STILL PHOTOGRAPHY	FILM/VIDEO
4. DATE REQUESTED:	S M T W TH F SAT
TIME REQUESTED: START END	PLEASE CIRCLE APPROPRIATE DAY(S)
ADDITIONAL DATE(S) REQUESTED:	
ADDITIONAL TIME(S) REQUESTED: START	END
5. NUMBER OF PERSONS INVOLVED EST	.# OF VEHICLES
6. WILL A TENT BE USED? NO YES IF YES, WE	HAT SIZE?
7. SPECIAL REQUIREMENTS:	
name of person in charge on site and proposed length of time at each local Please give a brief description of the project: 8. I have read the rules and regulations governing the use of Town proper as the organization, which I represent will abide by them. SIGNATURE	
OFFICE USE ONLY	
□ APPROVED □ DENIED REASON: □ SECURITY DEPOSIT REQUIRED:	PAYMENT TYPE: CHECK NO CERT. RECEIVED CREDIT CARD CASH
SEE DETAIL SHEET ATTACHED CC: MAINTENANCE PUBLIC SAFETY PARK SUPERVISOR BEACH MANGER POLICE OTHER MAINT. DIRECTIONS	STAFF SIGNATURE / DATE